



W 367922

Before the Notary (W.B.)  
Parasmita, Notary Public

**AFFIDAVIT**

I, DR. RAJIB MUKHOPADHYAY, Son of Shri LATE H.L. MUKHERJEE, the PRINCIPAL, address Post - Habra-Prafullanagar, District - North 24 Parganas, PIN - 743268, West Bengal, 743268, ASHOKENAGAR, North 24 Parganas, West Bengal, phone No. 03216-237199, mobile No. 9434102743, Email ID: gelcollegehabra@gmail.com, am authorised to make this affidavit on the Wednesday, November 23, 2016. I affirm that I am well conversant with all the facts and details, pertaining to GANDHI CENTENARY B.T. COLLEGE, HABRA and confirm the following averments -

- (i) That the GANDHI CENTENARY B.T. COLLEGE, HABRA institution is running under the
- (ii) The latest list of members of the society/trust duly endorsed by the concerned Registrar of the Trust with their designation and address. A copy of the proof is enclosed at Annexure -1
- (iii) The institution is having a Managing Committee as per provisions of the NCTE Regulations, 2014 and the Managing Committee is consisting of the following -

| Members Name             | Mobile No  | Designation             | Fa/In Name           | Email ID             | Photo |
|--------------------------|------------|-------------------------|----------------------|----------------------|-------|
| DR. RAJIB MUKHOPADHYAY   | 9051167912 | SECRETARY               | LATE H.L. MUKHERJEE  | mukhrapl68@gmail.com |       |
| Dr. Chintaharan Sengupta | 9674616284 | President               | Krishnadas Sengupta  |                      |       |
| Prabodh Sarkar           | 9609180232 | Govt Nominee            | Umesh Ch Sarkar      |                      |       |
| Samir Kumar Banerjee     | 9432241220 | Teachers Representative | Juendranath Banerjee | skb3548@gmail.com    |       |

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|                         |            |                             |                        |                           |   |
|-------------------------|------------|-----------------------------|------------------------|---------------------------|---|
| Soma Raychaudhuri       | 9830182619 | Teachers Representative     | Subratasankar Bagchi   | sraychaudhuri66@gmail.com |    |
| Dr.Sudip Chaudhuri      | 9433340953 | Teachers Representative     | Birendranath Chaudhuri | chaudhursudip@gmail.com   |    |
| Pankaj Kumar Jana       | 9433470340 | Teachers Representative     | Ekadashi Jana          | pkjana62@gmail.com        |    |
| Tapan kumar Chakraborty | 9333150354 | Non-Teaching Representative | Ganesh Ch. Chakraborty |                           |    |
| Padmaksha Mitra         | 9474431674 | Non-Teaching Representative | Nirmal Kumar Mitra     |                           |    |
| Dr.Amit mozumder        | 9433206317 | University Nominee          | Tapash Mozumder        |                           |  |
| Pankaj Kumar Mondal     | 9804317969 | University Nominee          | Manodamohan Mondal     |                           |  |
| Dr.Swapna Banik         | 9051167912 | University Nominee          | Chandra Kumar Banik    |                           |  |
| Anoj Mitra              | 9233950717 | Govt.Nominee                | Amulya Kumar Mitra     |                           |  |



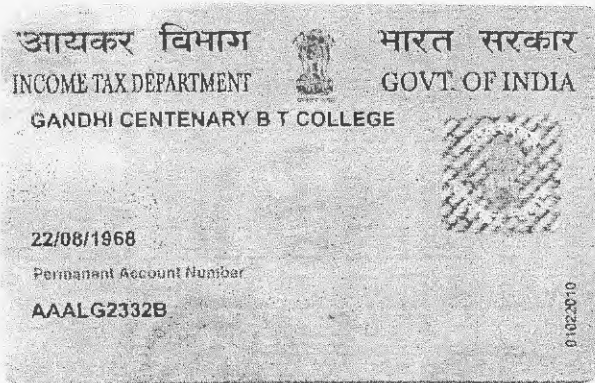
That as per the certificate submitted by the society/trust, it has been established and managed as a 'not for profit' entity registered under the appropriate laws. . A copy of the proof is enclosed at Annexure -2

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- (v) Also in case the institution is a minority institution, the same is required to submit a certificate from the concerned State Govt./Central Govt./ authority competent to issue the Minority Status Certificate with the following details (Applicable to Self Financed Pvt. Institutions running under the Society/Trust) :-Not Applicable

A copy of the proof is enclosed at Annexure -3

- (vi) That the society/trust is having PAN/TAN Card No. AAALG2332B.



(vii) That GANDHI CENTENARY B.T. COLLEGE, HABRA institution has filled in the information related to Geographical Information System (GIS) mapping data and information is as under:-

|   |          |
|---|----------|
| Latitudinal Position of Institute *(eg: 28.63530800)  | 22.84725 |
| Longitudinal Position of Institute *(eg. 77.22496000) | 88.6743  |

The GIS generated No. is 3047787 A copy of the proof is enclosed at Annexure -4

(viii) That GANDHI CENTENARY B.T. COLLEGE, HABRA the institution has obtained accreditation from the National Assessment and Accreditation Council (NAAC) under registration No. is Na (A copy of the proof is enclosed at Annexure -5 )

(ix) That GANDHI CENTENARY B.T. COLLEGE, HABRA the accreditation from the Quality Council of India (QCI) not applied. (A copy of the proof is enclosed at Annexure -6 )

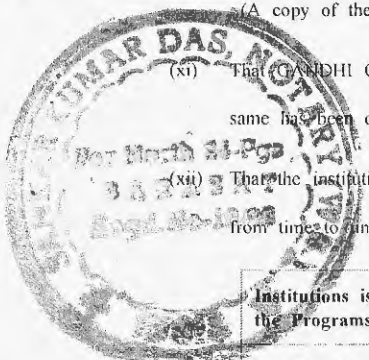
(x) That GANDHI CENTENARY B.T. COLLEGE, HABRA institution has paid prescribed fee to the QCI in connection with E-monitoring of its website.

(A copy of the proof is enclosed at Annexure -7 )

(xi) That GANDHI CENTENARY B.T. COLLEGE, HABRA institution is having its own website as The institution undertakes that the same has been developed as per clause 7(14) of the NCTE Regulation, 2014.

(xii) That the institution undertakes that it fulfils the requirement of land & building as per provision of the NCTE Regulation issued from time to time and the details of which are given below:-

|   |                                   |
|---|-----------------------------------|
| Institutions is running the following Teacher Education programs (Name of the Programs) | Bachelor of Education(B.Ed.),     |
| Level of the Programs   | Secondary                         |
| Year during which recognition granted   | 1968                              |
| Intake  | 50                                |
| Institution Type  | This is a Stand alone Institution |

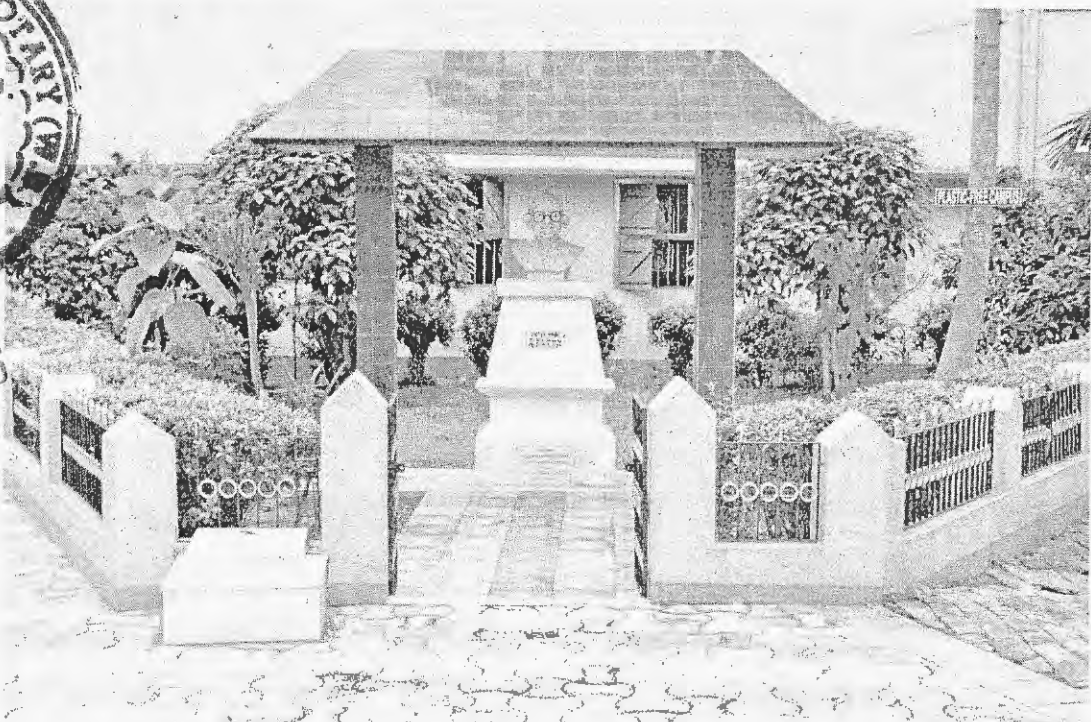


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(A copy of the proof is enclosed at Annexure -8 )

- a). That the Institution is having required land in the name / favour of or GANDHI CENTENARY B.T. COLLEGE, HABRA (Society/ Trust/ Institute) vide ..... (Sale deed/ Gift Deed/ Lease Deed from Govt. or Private for a period of not less than 30 years duration) dated ..... executed by ..... and duly registered in the office of Registrar/Sub-Registrar ..... and actual location of the land is ..... (See Instruction no. iv(d) for details). (A copy of the proof is enclosed at Annexure -9 )
- b). That the Institution has got the mutation of the land done by the competent land and revenue authority vide order No.NA Date 00000000 (A copy of the proof is enclosed at Annexure -10 )
- c). That the Management of the institution has displayed a copy of the affidavit submitted at the time of making application for grant of recognition on its official website (A copy of the proof is enclosed at Annexure -11 )
- d). In case of lease, No. of years of lease N.A
- e). Land area in sq. meters 5.3acre
- f). Built up area in sq. meters 2107sq mt.
- g). That the institution undertake that the land and permanent building are at the same place as per provisions of the NCTE Act, Rules & Regulations. The building plan has been approved by Ashokenagar Kalyangrnh Municipality (Competent authority) and Countersigned by Principal for Plot No. 907(P)&903(P) /Khata/khasra No. NA reflecting total land area 5.3Acre Total Built up area is 2107sq.mt. (A copy of the proof is enclosed at Annexure -12 )
- h). The building completion certificate issued by Ashokenagar Kalyangrnh Municipality (Competent Authority) Counter signed by Chairman,Ashokenagar Kalyangrnh Municipality for Plot No. 907(P)&903(P)/khata No./ khasra No. NA .reflecting total land area 5.3Acre Total Built up area 2107sq.mt. The building is complete in all respect. A copy of the approved Building Completion Certificate (BCC).(A copy of the proof is enclosed at Annexure -13 )
- i). The Institution undertakes that it fulfills the requirement of dimensions of classrooms, laboratories, library, multipurpose hall, floor wise area, total area etc as per provisions of the NCTE Regulation. The following Photographs are given below.

Front view of the Building



Rear view of the building





Multipurpose Hall



Library-cum-Reading room



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(xiii) The Institution also undertakes that it has obtained the required permission from the competent authority for running various other programmes (if running) in addition to the teacher training programme and the institution is having requisite land & built up area earmarked for running the existing teacher education programme as per the provisions of the NCTE Act, Rules & Regulations in force at the time of granting recognition for particular courses.





no

(xiv) The institution undertakes that it fulfills the requirement of faculty (teaching & non teaching) as per provisions of the NCTE Regulations issued from time to time as also the conditions laid down by the State Govt./affiliating body wherever necessary and the details are given below .

|   | Faculty Name          | Type      | Designation         | Fa/Itu Name            | Experience | Photo |
|---|-----------------------|-----------|---------------------|------------------------|------------|-------|
|   | Anupama Gangopadhyay  | Full Time | Associate Professor | Sankar Gangopadhyay    | 24Yrs.     |       |
| 2 | Dr.Sudip Chaudhuri    | Full Time | Assistant Professor | Birendranath Chaudhuri | 13Yrs      |       |
| 3 | Dr.Rajib Mukhopadhyay | Full Time | Principal           | Himanshul Mukherjee    | 24Yrs.     |       |
| 4 | Soma Ray Chaudhuri    | Full Time | Assistant Professor | Subratasankar Bagchi   | 15Yrs      |       |
| 5 | Bithi Sarkar          | Full Time | Assistant Professor | Nirmal Sarkar          | 13Yrs      |       |
| 6 | Malabika Biswas       | Full      | Assistant           | Shyamal Kumar          | 08Years    |       |



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|   |                      |           |                     |                       |        |   |
|---|----------------------|-----------|---------------------|-----------------------|--------|---|
|   | Roy                  | Time      | Professor           | Biswas                |        |  |
| 7 | Anita Karmakar       | Full Time | CWTT                | Jaganath Karmakar     | 06Yrs. |  |
| 8 | Samir Kumar Banerjee | Full Time | Associate Professor | Jitendranath Banerjee | 17Yrs  |  |
| 9 | Chitrali Ghosh       | Part Time | PTT                 | Debasish Ghosh        | 18Yrs  |  |

Faculty Education details are given below (A copy of the proof is enclosed at Annexure -14 )

|               |                       |                      |              |
|---------------|-----------------------|----------------------|--------------|
| Faculty Name  | Dr.Rajib Mukhopadhyay | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 563474333563 |
| Obtains Marks | 64%                   | Passing Year         | 2003         |
| Faculty Name  | Soma Ray Chaudhuri    | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 662178844198 |
| Obtains Marks | 69%                   | Passing Year         | 2009         |
| Faculty Name  | Bithi Sarkar          | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 417748492166 |
| Obtains Marks | 68%                   | Passing Year         | 2008         |
| Faculty Name  | Malabika Biswas Roy   | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 474625431278 |
| Obtains Marks | 71%                   | Passing Year         | 2013         |
| Faculty Name  | Anita Karmakar        | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 665786156494 |
| Obtains Marks | 65%                   | Passing Year         | 2008         |
| Faculty Name  | Samir Kumar Banerjee  | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 693335037282 |
| Obtains Marks | 67%                   | Passing Year         | 2006         |
| Faculty Name  | Anupama Gangopadhyay  | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 901533339298 |
| Obtains Marks | 67%                   | Passing Year         | 2008         |
| Faculty Name  | Dr.Sudip Chaudhuri    | Professional Courses | M.Ed         |
| Subjects      | Education             | Aadhar Card No.      | 990826081487 |
| Obtains Marks | 66%                   | Passing Year         | 2010         |



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|               |                |                      |              |
|---------------|----------------|----------------------|--------------|
| Faculty Name  | Chitrali Ghosh | Professional Courses | M.SC         |
| Subjects      | Zoology        | Aadhar Card No.      | 237927157887 |
| Obtains Marks | 73%            | Passing Year         | 2009         |

**CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION**

(i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.

(ii) The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc an applicable under law. for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

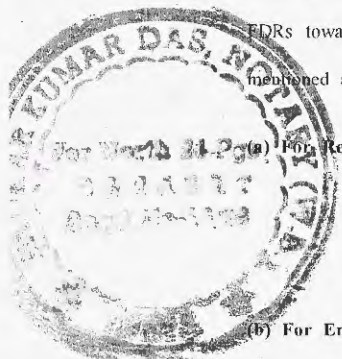
*R. Mukhopadhyay* 29-11-16

Name & Signature of the  
Authorized Representative of the Management/Govt. Institution

**DR. RAJIB MUKHOPADHYAY**  
**PRINCIPAL**  
Gandhi Centenary B.T. College  
Habra, 24 Pgs.(N)

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(xv)- The institution undertakes that it has created FDRs of requisite amount in the form of Reserve Fund and Endowment Fund for each programme separately and got jointly operated and the same are maintained, as per provisions of the NCTE Regulation issued from time to time as also conditions laid down by the State Govt./affiliating body, wherever necessary, and the details of the FDRs towards Endowment Fund & Reserve Fund as per provisions of clause 10 (1 & 3) of the NCTE Regulations 2014, are mentioned as under:-



(a) For Reserve Fund

(b) For Endowment Fund

| S.No. | Name of Prog.                | FDR No. | Date       | Name of the Bank | Amount         |
|-------|------------------------------|---------|------------|------------------|----------------|
| 1     | Bachelor of Education(B.Ed.) | 0012119 | 11-01-2010 | U.B.I            | Rs.2,79,979.00 |

(xvi) That the institution undertakes that it maintains complete record of payment of salary to the employees, employees provident fund as per the provisions of the concerned Govt. or board or affiliating body by account payee cheque or as per advice into the bank account of the employee specially opened for the purpose.



**SHRI SRI YOGANANDJI MAHARISHI UNIVERSITY FOR WOMEN**  
 Receipt and Payment Account for the year ended 31st March 2016

| Particulars  | Amount (Rs.) | Amount (Rs.)  | Particulars                        | Amount (Rs.) | Amount (Rs.) |
|--|--------------|---------------|------------------------------------|--------------|--------------|
| Balance b/d  | 2,78,20      |               | By Salary Payment (15 X 815)       |              | 12,225.00    |
| Funeral Advance From K. C. Mahapatra 10000167      | 100,000.00   |               | House Salary pay                   |              | 350,876.00   |
| M. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 | 138,617.12   |               | Education Fee                      |              | 30,250.00    |
| M. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 | 186,348.45   |               | Recharge bill                      |              | 6,000.00     |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 | 2,295,76.45  |               | U. C. Date exp                     |              | 801,832.00   |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 | 31,042.17    |               | P. F. Deposit                      |              | 686,400.00   |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 | 5,545,021.03 |               | P. F. Deposit                      |              | 32,070.00    |
| Grant received                                     |              | 1,50,168.00   | P. F. Loan pay                     |              | 77,000.00    |
| Interest received                                  |              | 331,614.00    | Tripan Mahabir Bank Deposit        |              | 70,305.00    |
| Pay Pankaj   |              | 6,267,798.00  | PL. U. B. S. C. & P. D. D. Bank    |              | 200,450.00   |
| Education Fee                                      |              | 38,200.00     | L. I. C. & L. I. C. Deposit        |              | 222,122.00   |
| Bank Interest                                      |              | 6,000.00      | Staff Loan Adv. Payment            |              | 17,000.00    |
| U. C. Grant  |              | 964,000.00    | Paid to Vendor                     |              | 104,000.00   |
| Transfer from Govt. A. C. Source                   |              | 425,367.00    | University Exam Fee Deposit        |              | 128,200.00   |
| P. F. Interest received from Deposit               |              | 787,000.00    | Tuition fees, Non-Deposit to Govt. |              | 138,000.00   |
| P. F. Loan Repayment                               |              | 46,800.00     | Teaching Faculty Exp.              |              | 30,034.00    |
| P. F. Loan Repayment                               |              | 56,410.00     | Misc. Exp.                         |              | 31,896.00    |
| L. I. C. & L. I. C. Deposits                       |              | 222,122.00    | Registration/Registration Expenses |              | 48,000.00    |
| From advance account                               |              | 104,000.00    | Bonus Exp.                         |              | 636,335.00   |
| Staff Loan Repayment                               |              | 2,000.00      | Salary Exp.                        |              | 50,867.00    |
| P. F. Loan Repayment                               |              | 840,000.00    | Development Exp.                   |              | 220,350.00   |
| P. F. Loan Repayment                               |              | 250,450.00    | Stationery Exp.                    |              | 47,870.00    |
| P. F. Loan Repayment                               |              | 78,336.00     | Telephone Exp.                     |              | 21,814.00    |
| University Exam Fee Deposit                        |              | 138,000.00    | Library Exp.                       |              | 12,996.00    |
| University Exam Fee Deposit                        |              | 35,840.00     | Laboratory Exp.                    |              | 12,464.00    |
| University Exam Fee Deposit                        |              | 408,000.00    | Travel Exp.                        |              | 41,670.00    |
| University Exam Fee Deposit                        |              | 270,000.00    | Magazine Exp.                      |              | 23,566.00    |
| University Exam Fee Deposit                        |              | 46,000.00     | Games & Sports Exp.                |              | 27,130.00    |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 |              | 907,902.00    | Staff Purchase TP                  |              | 6.00         |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 |              |               | Contingency Exp.                   |              | 48,320.00    |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 |              |               | U. C. P. Exp.                      |              | 1,064.00     |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 |              |               | O. T. P. Exp.                      |              | 403,347.00   |
| U. B. S. C. Oshinaka Sam. Cl. No. 464 1294 3437101 |              |               | P. F. Loan Payment                 |              | 246,338.00   |
| Balance b/d  | 2,78,20      | 15,716,816.00 |                                    |              |              |

*R. Prasad Prasad Singh*  
21/11/16

PRINCIPAL  
 Gandhi Centenary H.T. College  
 Habra, 74 Pgs. (W)



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(iii) Receipt and payment account for the financial year;

STATE GOVT. COLLEGE, HOOGHLY  
 SUB FUND ACCOUNT

| Sub Fund Account      | Balance as on<br>01-04-2014 | Over spent up to<br>01-04-2014 | Collection<br>During the<br>Year | Interest<br>Received | Total        | Expenses<br>During the<br>Year | Interest<br>Transfer | Balance as on<br>31-03-2015 | Over spent up to<br>31-03-2015 |
|-----------------------|-----------------------------|--------------------------------|----------------------------------|----------------------|--------------|--------------------------------|----------------------|-----------------------------|--------------------------------|
| Building              | 338,604.95                  |                                | 700000.00                        |                      | 1,038,604.95 | 636,385.00                     |                      | 402,219.95                  |                                |
| Development           | 1,776,228.07                |                                | 843000.00                        |                      | 2,619,228.07 | 230,350.00                     |                      | 2,388,878.07                |                                |
| Library               | 476,911.13                  |                                | 100000.00                        |                      | 576,911.13   | 12,996.00                      |                      | 563,915.13                  |                                |
| Reserve               | 81,509.81                   |                                | 0.00                             |                      | 81,509.81    | 0.00                           |                      | 81,509.81                   |                                |
| Games & Sports        | 164,946.88                  |                                | 20000.00                         |                      | 184,946.88   | 15,114.00                      |                      | 169,832.88                  |                                |
| Magazine              | 177,253.47                  |                                | 50000.00                         |                      | 227,253.47   | 27,125.00                      |                      | 200,128.47                  |                                |
| Flood                 | 130.00                      |                                | 0.00                             |                      | 130.00       | 0.00                           |                      | 130.00                      |                                |
| Donation              | 61,944.50                   |                                | 5300.00                          |                      | 67,244.50    | 0.00                           |                      | 67,244.50                   |                                |
| Social                | 790,308.19                  |                                | 150000.00                        |                      | 940,308.19   | 53,867.00                      |                      | 886,441.19                  |                                |
| Migration             | 1,297.50                    |                                | 39600.00                         |                      | 40,897.50    | 45,000.00                      |                      | -4,102.50                   |                                |
| Common Room           | 7,602.00                    |                                | 0.00                             |                      | 7,602.00     | 0.00                           |                      | 7,602.00                    |                                |
| Student Aid           | 136,441.00                  |                                | 8000.00                          |                      | 144,441.00   | 0.00                           |                      | 144,441.00                  |                                |
| Library Caution       | 266,022.06                  |                                | 10000.00                         |                      | 276,022.06   | 0.00                           |                      | 276,022.06                  |                                |
| Teaching Practical    | 265,483.50                  |                                | 50000.00                         |                      | 315,483.50   | 30,034.00                      |                      | 285,449.50                  |                                |
| Laboratory Caution    | 20,095.00                   |                                | 0.00                             |                      | 20,095.00    | 0.00                           |                      | 20,095.00                   |                                |
| K. S. g. Scholarship  | 35,780.00                   |                                | 0.00                             |                      | 35,780.00    | 3,600.00                       |                      | 32,180.00                   |                                |
| Narmada Devi Memorial | 12,632.00                   |                                | 0.00                             |                      | 12,632.00    | 0.00                           |                      | 12,632.00                   |                                |
| Center Committee      | 10,230.00                   |                                | 0.00                             |                      | 10,230.00    | 0.00                           |                      | 10,230.00                   |                                |
| N.A.A.C. & N.C.T.E.   | 381,791.00                  |                                | 0.00                             |                      | 381,791.00   | 0.00                           |                      | 381,791.00                  |                                |
|                       | 5,005,211.06                |                                | 1975900.00                       |                      | 6,981,111.06 | 1,054,471.00                   |                      | 5,926,640.06                |                                |

R. Mukhopadhyay

21-01-16

PRINCIPAL  
 Gandhi Centenary B.T. College  
 Habra, 24 Pgs. (N)



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(xviii) The institution undertakes that it is adhering to the Academic calendar of activities prescribed by the affiliating University/Board or any other agency decided by the State Govt.

Yes

(xix) Whether the institution maintain a placement cell for its student. Yes

Statement indicating details of passed out students who have cleared TET and got employment in Govt. or Private Institutions

(a) Details of the students passed out, cleared TET and got employment in Govt. or Private institutions (For the last three years)

| S.No. | Name Of Student Passed Out With Year Of Passing | No. Of Student clear TET | No. Of S Got Emp Private | No. Of S Got Emp Government |
|-------|---|--------------------------|--------------------------|-----------------------------|
| 1     | 98-2015   | 23                       | 15                       | 03                          |

(xx) Whether the institution has an Alumni Association. Yes.

Name & Designation of the person Incharge for the placement cell who is also maintaining the record of passed out student teachers , course wise TET qualified and got employment. Prosenjit Datta, Head Clerk

Name & Designation of the employee acting as Incharge of Alumni Association Dr. Sudip Chaudhuri, Assistant Professor

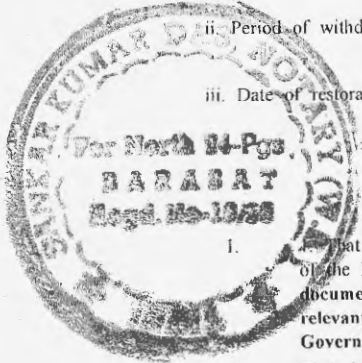
(xxi) The institution undertakes that it has made adequate provisions for conducting 20 weeks Internship (School Experience Programme/Teaching Practice) (spread over 4 weeks & 16 weeks in 1st year & 2nd year). Not applicable

(xxii) Additional points

i. Whether the recognition granted to any of the programs was withdrawn No

ii. Period of withdrawal of recognition Not applicable

iii. Date of restoration



## UNDERTAKING

1. That the Management of the institution/Govt. Institution undertakes to comply with the provisions of the clause 8(13) of the NCTE Regulation, 2014 which provides that the institution shall maintain records or registers and other documents etc. which are essential for running of an educational institution especially those prescribed in the relevant norms and standards and guidelines or instructions of the Central or State or Union Territory Governments, affiliating or examining bodies.

2. That the Management of the institution/Govt. Institution undertakes to comply with the provisions of clause 8(14) of the NCTE Regulation, 2014 which provides that the institution shall adhere to the mandatory disclosure in the prescribed format and display up-to-date information on its official website.

The Management of the institution/Govt. Institution also swears that the status of the recognition of the NCTE for the existing approved teacher education programme stands recognized as on date and there is no legal/withdrawal/appeal case pending against the institution.

DEPONENT

## Verification

I DR. RAJIB MUKHOPADHYAY above named deponent do hereby verify that the information provided under para No. 1 to 22 including sub-para wherever given are true and correct to the best of my knowledge and belief. Nothing is false or incorrect and nothing is concealed.

I do understand that in the event of any information provided as above if found incorrect the recognition of teacher education programme being run in my Institution/College/Department will be withdrawn and I will be prosecuted under relevant provision of IPC etc. against



such misreporting/providing wrong information

✓ Date & Place

DEPONENT

Habra, 24th November 2016.

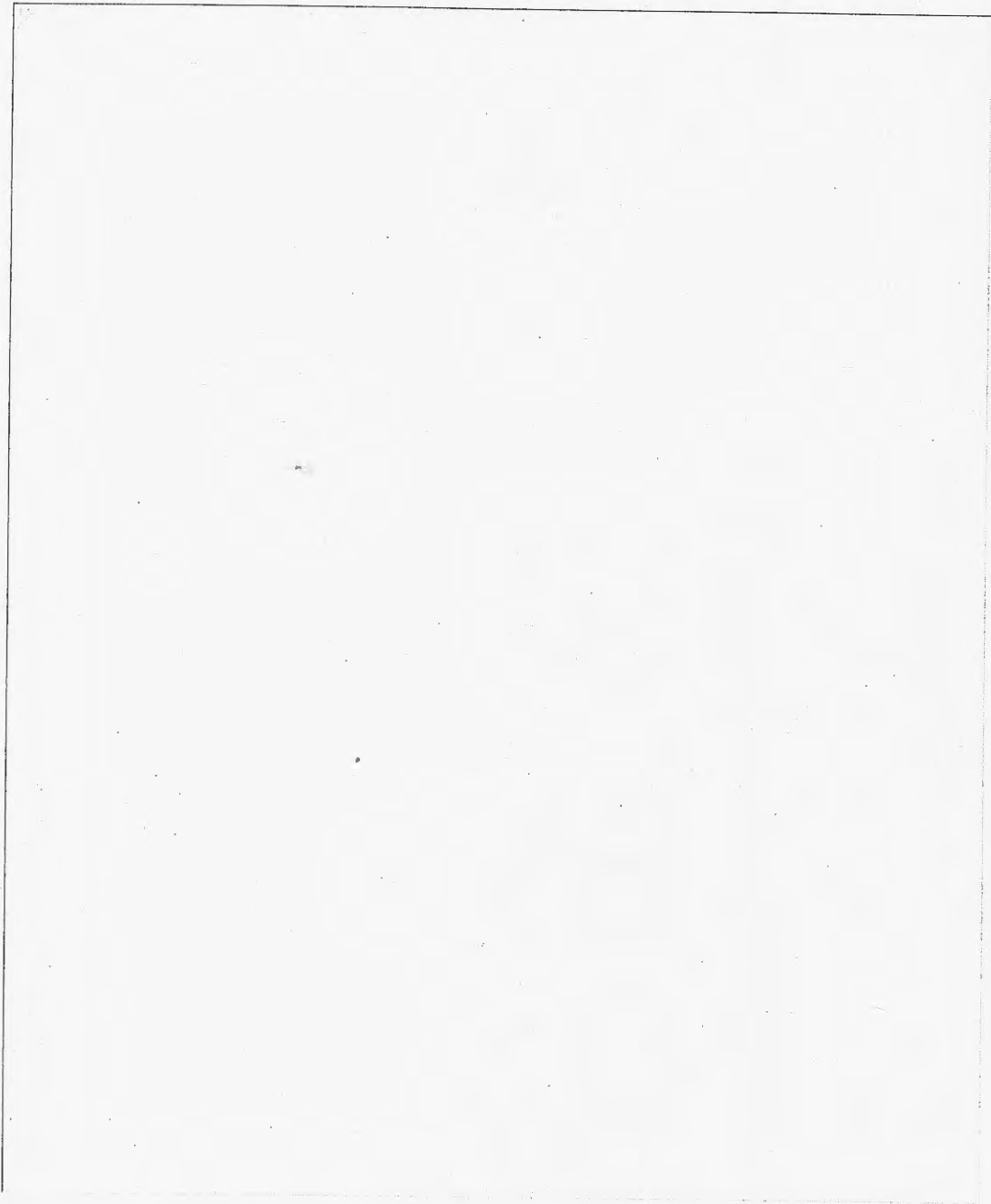
|  |  |
|--|--|
| Name & seal of the authorized representative of the management of the institution/Govt. Institution.   |  |
| <p style="text-align: center;"> <i>R. Mukhopadhyay</i> PRINCIPAL<br/>             Gandhi Centenary B.T. College<br/>             North 24 Pgs. (N)           </p> <p style="text-align: center;">Signature with Seal</p>   |  |
| Name of the authorized representative of the society/trust/Govt. Institution running the teacher training programme.   | GANDHI CENTENARY B.T. COLLEGE<br>Dr. RAJIB MUKHOPADHYAY            |
| Designation  | PRINCIPAL.   |
| Name of the society/trust/Govt. Institution  | GANDHI CENTENARY B.T. COLLEGE, HABRA                               |
| Office Address   | PO- HABRA PRAFULLANAGAR, DIST.<br>NORTH 24 PARAGANAS, WEST BENGAL. |
| <p>The above statements are duly sworn before the Notary Public/ADM/SDM/First Class Magistrate</p> <p>Solemnly affirmed before me</p> <p>Identified by me, on... 25th day of Nov 2016</p> <p><i>Champak Kumar Das</i> Identified by... <i>C.K.K.</i></p> <p>Advocate. Notary Public/ADM/SDM/First Class Magistrate</p> |  |
| <p><i>[Signature]</i></p> <p><b>SANKAR KUMAR DAS</b><br/> <b>Notary (W.B.)</b><br/> <b>Barasat, North 24 Pgs.</b><br/> <b>Regd. No-19/03</b></p>   |  |
| Name of the Notary Public/ADM/SDM/First Class Magistrate   |  |
| Office Address   |  |

25 NOV 2016

Checked by  
*[Signature]*  
 NOTARY CLERK  
 25 NOV 2016

25 NOV 2016

Annexure 1 : List of members of the society/trust



**Annexure 2 : Certificate of registration of society/trust & bye - laws**



**25 NOV 2016**

**Annexure 3 : Minority Status Certificate**

**Annexure 4 : Geographical Information System (GIS)**



25 NOV 2016



INSTITUTIONAL GEOGRAPHIC INFORMATION  
SYSTEM (GIS) DATA CAPTURE FORMAT (DCF)

GIS Application Reference Number 3047787  
Name of Institution GANDHI CENTENARY B.ED COLLEGE HABRA  
Name of Society/Trust/Company GANDHI CENTENARY B.ED COLLEGE HABRA  
Management Category Government-aided  
Institution Category Co-Education  
Whether the Institute is a Composite Institution Yes  
Whether the Institute is a Minority Institute No  
Address (with Plot No./Khasra No.) GANDHI CENTENARY B T COLLEGE HABRA PRAFULLA  
NAGAR NORTH 24 PGS, WB PLOT NO 903 P.  
Name of Village ASHOKENAGAR  
Tehsil/Division ASHOKENAGAR  
State/Union Territory West Bengal  
District 24-Parganas North  
Pincode 743268  
Mobile Number 9051167912  
Landline Telephone Number 03216237199  
Latitudinal Position of Institute 22.84725  
Longitudinal Position of Institute 88.6743  
Jurisdiction Region East Regional Committee  
E-Mail ID info@gcbtcollege.in  
Website Address http://www.gcbtcollege.in

Details on Courses Recognised Till Date

| Application ID | Name of Course | No. of Units | Date of Recognition         | Recognition Order No                               | Name of Affiliating University                |
|----------------|----------------|--------------|-----------------------------|--|---|
|                | B.Ed           | 1            | JAN-JAN-<br>NAT 04,<br>2006 | ERC/7-63.6.2/<br>2005/9188.<br>DTD-JAN 04,<br>2006 | WEST BENGAL<br>STATE<br>UNIVERSITY<br>BARASAT |

Annexure 5 : Assessment and Accreditation Council (NAAC)



25 NOV 2016



## राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

पं. धीरेन्द्र पाल सिंह  
निदेशक  
Prof. D. P. Singh  
Director

F.19.26/EG(SC-17)/DO/2016/95.2  
19<sup>th</sup> September 2016

The Principal  
Gandhi Centenary B. T. College  
P. O. Habra-Prafullanagar, North 24 Parganas  
Ashokenagar - 743268  
West Bengal

Dear Principal,

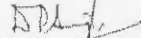
*Greetings from NAAC!*

I am glad to inform you that the outcome of the Assessment and Accreditation (A&A) exercise of your institution has been processed and approved by the Standing Committee constituted by the Executive Committee to examine the peer team reports and declare the accreditation results. Your institution has been Accredited with a CGPA of 2.26 on a seven point scale at B Grade valid for a period of five years from 16/09/2016. The result is already uploaded on NAAC website. The original certificate of accreditation with the quality profile will be dispatched to the institution in due course. I am sure that the detailed peer team report handed over to you during the exit meeting along with the quality profile will enable the institution to initiate further quality enhancement measures.

As per the new guidelines of NAAC, it is mandatory for institutions to retain the Self-Study Report (SSR) uploaded on the institutional website for A&A by NAAC until the completion of validity period of A&A. The SSR should not be password protected and accessible to all the stakeholders. Institutions are also requested to take note of the mandatory requirement of submitting Annual Quality Assurance Report (AQAR) and uploading them on the institutional website on regular basis. Failing to submit the AQARs annually, institutions will not be eligible for the next cycle of accreditation. For details on the revised guidelines, please visit our website: [www.naac.gov.in](http://www.naac.gov.in) from time to time.

With best wishes,

Yours sincerely,

  
(D. P. Singh)

पि. ऑ. बाक्स नं. 1075, नागरभावे, बेंगलूरु-560 072, भारत P.O.Box No. 1075, Nagarbhavi, Bengaluru - 560 072, INDIA  
दूरभाष Phone : + 91-80-23210267, 23005112, 114, 115. फेक्स Fax : +91-80-23210268  
ई-मेल e-mail: [director.naac@gmail.com](mailto:director.naac@gmail.com) वेबसाइट Website : [www.naac.gov.in](http://www.naac.gov.in)

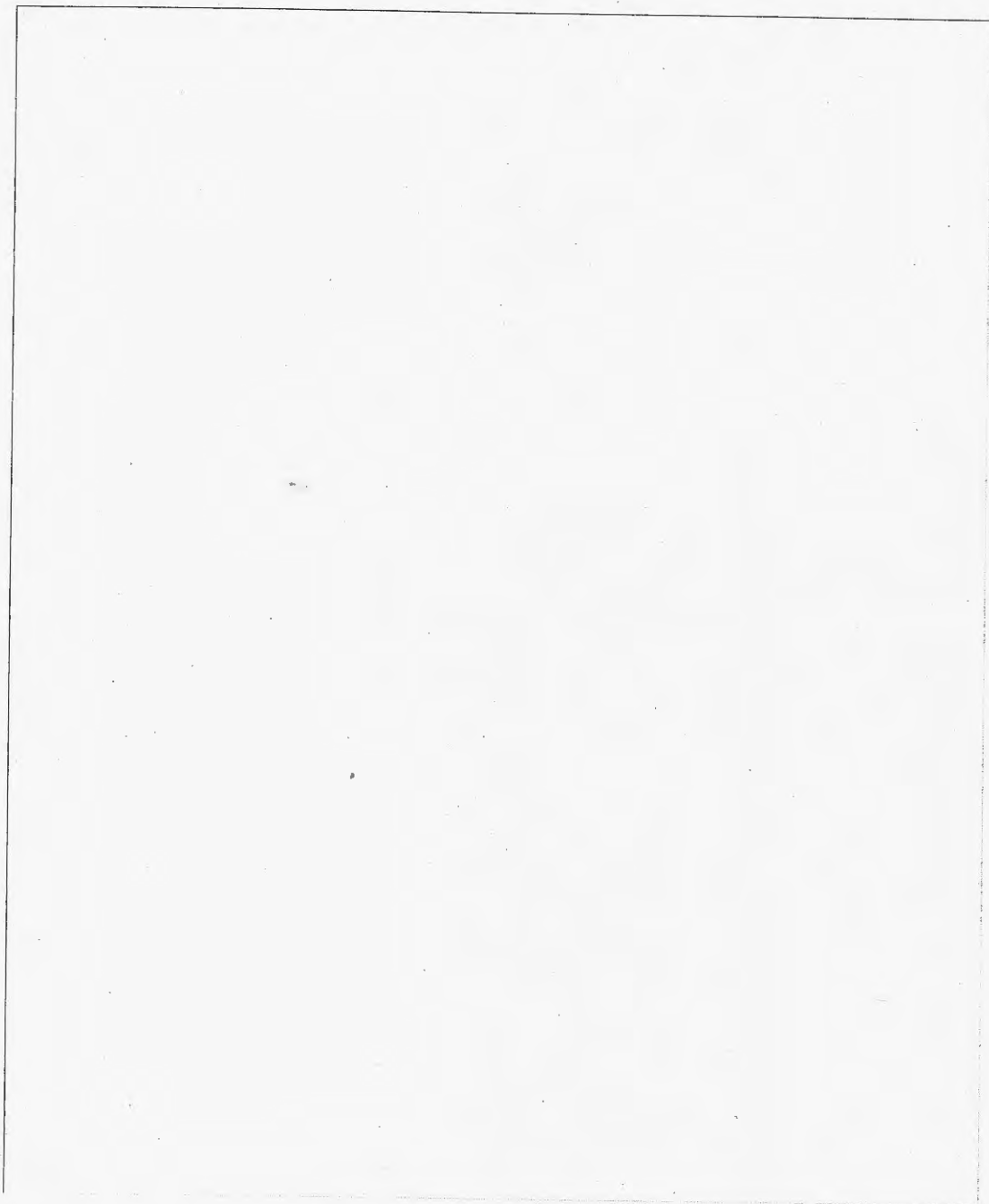
Former Vice-Chancellor, BHU, Varanasi, Dr.H.S. Gour University, Sagar & Devi Ahilya Vishwavidyalaya, Indore  
KAT

**Annexure 6 : Quality Council of India (QCI)**

**Annexure 7 : QCI in connection with E- monitoring**



25 NOV 2016



**Annexure 8: Recognition Document**



**25 NOV 2016**

TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

National Council for Teacher Education  
Eastern Regional Committee  
(A Statutory Body of the Govt. of India)  
15, Neelakantha Nagar, Nayapalli, Bhubaneswar - 751012  
Phone-(0674) 2562793, 2563252, 2563156, Fax: (0674) 2564873

F.ERC/NCTE/APE00310/B.Ed.(Revised Order)/2015/ 32462

Date: 20/05/2015

ORDER

WHEREAS, in exercise of the powers conferred by sub-section (2) of Section 32 of the National Council for Teacher Education Act, 1993 (73 of 1993), and in supersession of the National Council for Teacher Education [Recognition Norms and Procedure] Regulations, 2009, the National Council for Teacher Education has notified the Regulations, 2014 on 01.12.2014.

2. AND WHEREAS the institution viz. Gandhi Centenary B.T. College, Habra Prafullanagar, North 24 Parganas, West Bengal-743268 was granted recognition for conduct of B.Ed. course of one year duration with an annual intake of 100 from the academic session 2005-2006 vide ERC order no. ERC/7-63.6.2/2005/2188 dt.04.01.2006.

3. AND WHEREAS, the institution viz. Gandhi Centenary B.T. College, Habra Prafullanagar, North 24 Parganas, West Bengal-743268 has by affidavit dated 28.01.2015 consented to come under New Regulations 2014 and sought for One Basic Unit in B.Ed. course.

4. AND WHEREAS, it has been decided to permit the institution to have One Basic Unit of 50 students subject to fulfilling following conditions, namely,

- I. The Endowment fund of Rs. 5 lakhs and Reserve fund of Rs. 7 lakhs kept in joint account with Regional Director of NCTE should be maintained perpetually. Loan raising against or mortgaging of FDR's shall not be done.
- II. The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
- III. The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(10) of the NCTE (Recognition Norms & Procedure) Regulations 2014.
- IV. The institution shall ensure that the required number of academic staff duly approved by affiliating body for conducting the course should always remain in position.

Contd...2

*[Signature]*

ATTESTED  
R. M. ...  
Principal  
Gandhi Centenary B. T. College  
Habra, 74 Parganas

**Annexure 9 : Building Document**



25 NOV 2016



**Annexure 10 : Mutation**

Phone : (03216) 237199



**GANDHI CENTENARY B. T. COLLEGE, HABRA**

(N.C.T.E. Recognised)

HABRA-PRAFULLANAGAR, NORTH 24 PARGANAS, W.B.

PIN : 743268

Website - www.gcbtcollege.in

E-mail - info@gcbtcollege.in

Ref. No. ....

Date..... 09/11/15

To  
The Honourable Member Secretary,  
NCTE (ERO).

Sub.: Mutation Order Land Document in relation on line Affidavit of TEL.

Respected Sir,

I, Dr. Rajib Mukhopadhyay, Principal, Gandhi Centenary B.T. College, Habra am to state that Refugee Relief & Rehabilitation Department, Government of West Bengal has permitted the College to make of the existing land as per G.O. No. 5295 Rehab, dated 18<sup>th</sup> August, 1975. The related document is uploaded in your web-site. In this relation, I, also like to inform you that the land, being used by us is on lease basis, mutation of the land document seems to be irrelevant in this context and therefore we failed to upload the mutation order document in our affidavit. Please consider.

Thanking you,

Yours faithfully,

*R. Mukhopadhyay*

Dr. Rajib Mukhopadhyay  
Principal

DR. RAJIB MUKHOPADHYAY  
PRINCIPAL

Gandhi Centenary B.T. College  
Habra, 24 Pgs.(N)

**Annexure 11 : Land Document**



25 NOV 2016



**Annexure 12 : Builling Plan**



**25 NOV 2016**



|  |  |  |
|--|--|--|
| 18. Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (* | Date of issue of Certificate   | 18th August, 1975                                    |
|  | Issued by:   | S. R. Dept. Govt. of West Bengal<br>Kolkata Building |
|  | Provisions of the law under which the concerned issuing authority is empowered for issuance of CLU |  |

On verification of the above on site, I hereby certify that:-

- The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

ENGINE CONSULTANT

*Shankar Kumar*  
Proprietor 18/11/16  
Signature with Seal

|  |                                      |
|--|--------------------------------------|
| Name of the approved/authorised Engineer/Architect | DIPANKAR BASU                        |
| Designation  | Chartered Engineer & Youth Registrar |
| Office Address                                     | 1 No main gate, Jemurhat, Habra      |

Certified by the competent govt. authority/local govt. body

*Raman Chandra*  
Chairman  
Signature with Seal  
Habra Sarkar  
Ashtokenagar Habrangarh Municipality

|                                 |                                     |
|---------------------------------|-------------------------------------|
| Name of the competent authority | ASHOKENAGAR KALANGANUR MUNICIPALITY |
| Designation                     | CHAIRMAN                            |
| Office Address                  | ASHOKENAGAR, NORTH 24 PARGANAS.     |

Countersigned by the authorized representative of the management of the institution

*R. M. Mukhopadhyay* 18/11/16  
Signature with Seal  
DR. RAJIB MUKHOPADHYAY  
PRINCIPAL  
Gandhi Centenary B.T. College  
Habra, 24 Parg (N)

|  |                                     |
|--|-------------------------------------|
| Name of the authorized representative of the society/trust running the teacher training programme. | DR. RAJIB MUKHOPADHYAY              |
| Designation  | SECRETARY                           |
| Name of the society/trust  | GOVERNING BODY                      |
| Office Address   | GANDHICENTENARY B.T. COLLEGE, HABRA |

Annexure 14: Faculty Certificate



25 NOV 2016



## MASTER OF EDUCATION ( M.ED. ) EXAMINATION.

The following is the statement of marks obtained by RAJIB MUKHOPADHYAY

Roll : 204/MED/ No.: 030010 Registration No.: 33949 of 1985-1986 at the aforesaid Examination , 2003 ( held in AUGUST 2003 )

| Paper   | Hall or Group | Paper Content                          | Full        | Marks    | Paper Total |                |
|---------|---------------|--|-------------|----------|-------------|----------------|
|         |               |  | Marks       | Obtained | Full Marks  | Marks Obtained |
| 1       | 1             | Philosophy and Sociology of Education  | 40          | 24       |             |                |
|         | 2             | Curriculum Studies                     | 40          | 24       |             |                |
|         |               | Term Paper                             | 20          | 14       | 100         | 62             |
| 2       | 1             | Educational Psychology                 | 40          | 22       |             |                |
|         | 2             | Educational Measurement and Evaluation | 40          | 19       |             |                |
|         |               | Term Paper                             | 20          | 16       | 100         | 57             |
| 3       | 1             | Management Studies                     | 40          | 26       |             |                |
|         | 2             | Policy Planning in Education           | 40          | 18       |             |                |
|         |               | Term Paper                             | 20          | 16       | 100         | 60             |
| 4       | 1             | Research Methodology                   | 40          | 26       |             |                |
|         |               | Term Paper                             | 10          | 08       | 50          | 34             |
| 5       |               | ( SPECIAL STUDY )                      |             |          |             |                |
|         |               | Guidance and Counselling               | 80          | 60       |             |                |
|         |               | Project Work                           | 20          | 14       | 100         | 74             |
| 6       |               | ( SPECIAL STUDY )                      |             |          |             |                |
|         |               | Population and Environment Education   | 80          | 44       |             |                |
|         |               | Project Work                           | 20          | 15       | 100         | 59             |
| 4       | 2             | ( PRACTICAL )                          |             |          |             |                |
|         |               | Pedology Practical                     |             |          | 50          | 41             |
| TOTAL : |               |  |             |          | 600         | 387            |
| REMARKS | First Class   |  | GRAND TOTAL |          | 600         | 387            |

\* A minimum of 35% marks to be obtained in each paper & 50% marks to be obtained in Practical separately. Also a minimum of 40% marks to be obtained in aggregate.  
FIRST CLASS = 60% and Above, SECOND CLASS = Less than 60%

Serial No.: 007604

[ 10 ]

  
 CONTROLLER OF EXAMINATIONS


25 NOV 2016



## MASTER OF EDUCATION ( M.ED. ) EXAMINATION.

The following is the statement of marks obtained by SOMA PACHAUDHURI

Roll : 210/MED/ No. : 090045 Registration No. : 2686 of 1991-1992 at the aforesaid Examination , 2009 ( held in JULY 2009 ).

| Paper    | Half or Group | Paper Content   | Full Marks  | Marks Obtained | Paper Total |                |
|----------|---------------|---|-------------|----------------|-------------|----------------|
|          |               |   |             |                | Full Marks  | Marks Obtained |
| 1        | 1             | Philosophy and Sociology of Education                         | 40          | 26             |             |                |
|          | 2             | Curriculum Studies  | 40          | 27             |             |                |
|          |               | Term Paper  | 20          | 15             | 100         | 68             |
| 2        | 1             | Educational Psychology  | 40          | 22             |             |                |
|          | 2             | Educational Measurement and Evaluation                        | 40          | 31             |             |                |
|          |               | Term Paper  | 20          | 14             | 100         | 67             |
| 3        | 1             | Management Studies  | 40          | 27             |             |                |
|          | 2             | Policy Planning in Education                                  | 40          | 26             |             |                |
|          |               | Term Paper  | 20          | 16             | 100         | 69             |
| 4        | 1             | Research Methodology  | 40          | 21             |             |                |
|          |               | Term Paper  | 10          | 09             | 50          | 30             |
| 5        |               | ( SPECIAL STUDY )<br>Education Of Children With Special Needs | 80          | 48             |             |                |
|          |               | Project Work  | 20          | 18             | 100         | 66             |
| 6        |               | ( SPECIAL STUDY )<br>Guidance and Counselling                 | 80          | 56             |             |                |
|          |               | Project Work  | 20          | 18             | 100         | 74             |
| 4        | 2             | ( PRACTICAL )<br>Pedagogy Practical                           |             |                | 50          | 42             |
|          |               | TOTAL :   |             |                | 600         | 416            |
| *REMARKS | First Class   |   | GRAND TOTAL |                | 600         | 416            |

\* A minimum of 35% marks to be obtained in each paper & 50% marks to be obtained in Practical separately. Also a minimum of 40% marks to be obtained in aggregate.

FIRST CLASS = 60% and Above. SECOND CLASS = Less than 60%  
( 45 )

Serial No. :

CONTROLLER OF EXAMINATIONS



25 NOV 2016



M. ED. ( 1 YEAR COURSE ) EXAMINATION 2008

The following is the statement of marks obtained by : BITHI SARKAR


Roll : 97 /MED No. : 080003 Registration No. : 0000619 of 1990-1991 at the aforesaid Examination , 2008 ( Held in the month of AUGUST 2008. )

| Paper                | Paper Content  | Full Marks  | Marks Obtained |
|----------------------|--|-------------|----------------|
|                      | <u>THEORETICAL PAPERS</u>                              |             |                |
| 1                    | PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATION OF EDUCATION | 100         | 52             |
| 2                    | PSYCHOLOGICAL FOUNDATION OF EDUCATION                  | 100         | 49             |
| 3                    | METHODOLOGY OF EDUCATIONAL RESEARCH                    | 100         | 62             |
|                      | <u>ELECTIVE - I</u>                                    |             |                |
| 4                    | SPECIAL EDUCATION                                      | 100         | 71             |
|                      | <u>ELECTIVE - II</u>                                   |             |                |
| 5                    | EDUCATIONAL TECHNOLOGY                                 | 100         | 70             |
|                      | THEORETICAL TOTAL                                      | 500         | 304            |
|                      | <u>PRACTICAL PAPERS</u>                                |             |                |
| 6                    | DISSERTATION   |             |                |
|                      | INVESTIGATION & REPORT                                 | 125         | 103            |
|                      | COMPUTER EDUCATION PRACTICAL                           | 50          | 45             |
|                      | SEMINAR  | 25          | 17             |
|                      |  | 200         | 165            |
| 7                    | SESSIONAL CUM PRACTICUM                                |             |                |
|                      | SESSIONAL  | 50          | 36             |
|                      | PRACTICUM  | 50          | 40             |
|                      |  | 100         | 76             |
|                      | PRACTICAL TOTAL  | 300         | 241            |
| REMARKS: FIRST CLASS |  | GRAND TOTAL | 600            |
|                      |  |             | 545            |

\* A minimum of 40% marks to be obtained in each Theoretical paper and in each part of Dissertation and in each part of Sessional work & Practicals.  
1st class-60% and above, 2nd class-40% and above  
Date of Publication of Result : 05.01.2009

Serial No.: 0020342

[ 3 ]

  
CONTROLLER OF EXAMINATIONS


25 NOV 2015

10 E NOV 2015



## MASTER OF EDUCATION (M.Ed.) EXAMINATION, 2013

The following is the statement of marks obtained by MALABIKA BISWAS

Roll No. 210/MED/ No. 130074 Registration No. 0048088 of 1995-1996 at the M.Ed. Examinations (Held in June 2013).

| Paper     | Half | Details of Paper  | Half Paper  |                | Full Paper |            | Marks Obtained |
|-----------|------|---|-------------|----------------|------------|------------|----------------|
|           |      |   | Full Marks  | Marks Obtained | Full Marks | Pass Marks |                |
| I         | 1st  | Philosophy and Sociology of Education   | 40          | 19             |            |            | 47             |
|           | 2nd  | Curriculum Studies  | 40          | 25             |            |            |                |
|           |      | Term Paper  | 20          | 13             | 100        | 35         |                |
| II        | 1st  | Educational Psychology  | 40          | 21             |            |            | 59             |
|           | 2nd  | Educational Measurement and Evaluation  | 40          | 22             |            |            |                |
|           |      | Term Paper  | 20          | 16             | 100        | 35         |                |
| III       | 1st  | Management Studies  | 40          | 26             |            |            | 61             |
|           | 2nd  | Policy Planning in Education  | 40          | 20             |            |            |                |
|           |      | Term Paper  | 20          | 15             | 100        | 35         |                |
| IV        | 1st  | Research Methodology  | 40          | 22             |            |            | 41             |
|           |      | Term Paper  | 20          | 09             | 50         | 14         |                |
| IV        | 2nd  | ( PRACTICAL )<br>Pedagogy Practical   |             |                |            |            | 17             |
|           |      | ( SPECIAL STUDY )<br>Education Of Children With Special Needs<br>Project Work | 30          | 37             |            |            |                |
| VI        |      | ( SPECIAL STUDY )<br>Population and Environment Education<br>Project Work     | 20          | 18             | 100        |            |                |
|           |      |   | 20          | 19             | 100        | 35         | 44             |
| * Remarks |      | First Class ( I )   | Grand Total |                | 600        | 240        | 100            |

\* A minimum of 35% marks to be obtained in each paper & 50% marks to be obtained in practical separately. Also a minimum of 40% marks to be obtained in aggregate.

First Class ( I ) = 60% and above;

Second Class ( II ) = 40% and above and below 60%

*Handwritten Signature*  
Joint Controller of Examinations

[ 75 ]

*Handwritten Signature*  
Controller of Examinations

Serial No. :



05 NOV 2016



## M ED ( 1 YEAR COURSE ) EXAMINATION 2008

The following is the statement of marks obtained by ANITA KARMAKAR

Roll : 97 /MED No 080001 Registration No 0040237 of 2007-2008 at the aforesaid Examination, 2008 ( Held in the month of AUGUST 2008 )

| Paper                       | Paper Content  | Full Marks         | Marks Obtained |
|-----------------------------|--|--------------------|----------------|
| <b>THEORETICAL PAPERS</b>   |  |                    |                |
| 1                           | PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATION OF EDUCATION | 100                | 60             |
| 2                           | PSYCHOLOGICAL FOUNDATION OF EDUCATION                  | 100                | 52             |
| 3                           | METHODOLOGY OF EDUCATIONAL RESEARCH                    | 100                | 46             |
| <b>ELECTIVE - I</b>         |  |                    |                |
| 4                           | HISTORY AND CONTEMPORARY PROBLEMS OF INDIAN EDUCATION  | 100                | 64             |
| <b>ELECTIVE - II</b>        |  |                    |                |
| 5                           | ENVIRONMENTAL EDUCATION                                | 100                | 72             |
| <b>THEORETICAL TOTAL</b>    |  | 500                | 294            |
| <b>PRACTICAL PAPERS</b>     |  |                    |                |
| <b>DISSERTATION</b>         |  |                    |                |
| 6                           | INVESTIGATION & REPORT                                 | 125                | 90             |
|                             | COMPUTER EDUCATION PRACTICAL                           | 50                 | 45             |
|                             | SEMINAR  | 25                 | 15             |
|                             |  | 200                | 150            |
| 7                           | SESSIONAL CUM PRACTICUM                                |                    |                |
|                             | SESSIONAL PRACTICUM                                    | 50                 | 36             |
|                             |  | 50                 | 40             |
|                             |  | 100                | 76             |
| <b>PRACTICAL TOTAL</b>      |  | 300                | 226            |
| <b>REMARKS: FIRST CLASS</b> |  | <b>GRAND TOTAL</b> | <b>800</b>     |
|                             |  |                    | <b>520</b>     |

A minimum of 40% marks to be obtained in each Theoretical paper and in each part of Dissertation and in each part of Sessional work & Practicals

Date of publication of Result: 05.01.2009

0020340

*[Signature]*  
CONTROLLER OF EXAMINATIONS



25 NOV 2016



## MASTER OF EDUCATION ( M.ED. ) EXAMINATION.

The following is the statement of marks obtained by SAMIR KUMAR BANDYOPADHYAY

Roll : 204/MED/ No. : 060015 Registration No. : 7411 OF 1975-1976 at the aforesaid Examination , 2006 ( held in JANUARY 2007 ).

| Paper   | Half or Group | Paper Content                                | Full Marks | Marks Obtained | Paper Total |            |     |     |
|---------|---------------|--|------------|----------------|-------------|------------|-----|-----|
|         |               |  |            |                | Full Mark   | Pass (50%) |     |     |
| 1       | 1             | Philosophy and Sociology of Education        | 40         | 22             |             |            |     |     |
|         | 2             | Curriculum Studies                           | 40         | 23             |             |            |     |     |
|         |               | Term Paper                                   | 20         | 15             | 100         | 61         |     |     |
| 2       | 1             | Educational Psychology                       | 40         | 22             |             |            |     |     |
|         | 2             | Educational Measurement and Evaluation       | 40         | 25             |             |            |     |     |
|         |               | Term Paper                                   | 20         | 16             | 100         | 63         |     |     |
| 3       | 1             | Management Studies                           | 40         | 23             |             |            |     |     |
|         | 2             | Policy Planning in Education                 | 40         | 25             |             |            |     |     |
|         |               | Term Paper                                   | 20         | 17             | 100         | 65         |     |     |
| 4       | 1             | Research Methodology                         | 40         | 25             |             |            |     |     |
|         |               | Term Paper                                   | 10         | 09             | 50          | 34         |     |     |
| 5       |               | ( SPECIAL STUDY )                            |            |                |             |            |     |     |
|         |               | NonFormal and Open Education<br>Project Work | 80         | 58             | 20          | 18         | 100 | 76  |
| 6       |               | ( SPECIAL STUDY )                            |            |                |             |            |     |     |
|         |               | Mathematics Education<br>Project Work        | 80         | 51             | 20          | 17         | 100 | 68  |
| 4       | 2             | ( PRACTICAL )                                |            |                |             |            |     |     |
|         |               | Pedagogy Practical                           |            |                |             |            | 50  | 35  |
| TOTAL : |               |  |            |                |             |            | 600 | 402 |
| REMARKS |               | First Class                                  |            |                | GRAND TOTAL |            | 600 | 402 |

\* A minimum of 35% marks to be obtained in each paper & 50% marks to be obtained in Practical separately. Also a minimum of 40% marks to be obtained in aggregate.

FIRST CLASS = 60% and Above, SECOND CLASS = Less than 60%

[ 11 ]

*G. S. Ghosh*  
CONTROLLER OF EXAMINATIONS

Serial No. : 01/001



25 NOV 2016

UNIVERSITY OF CALCUTTA



MASTER OF EDUCATION (M.ED.) EXAMINATION.

The following is the statement of marks obtained by **APRUDAMA (HARRABARI) (GANGOPADHYAY)**

Roll No. 21078577 No. 080055 Registration No. 27242 of 1975-1976 at the address

Examination Centre No. 2008 held on 24/11/2016

| Paper   | Refer. Code | Paper/Subject                            | Full Marks  | Marks Obtained | Percentage | Grade |
|---------|-------------|--|-------------|----------------|------------|-------|
| 1       | 1           | Philosophy and Sociology of Education    | 40          | 24             |            |       |
|         | 2           | Curriculum Studies                       | 40          | 27             |            |       |
|         |             | Term Paper                               | 20          | 16             | 100        | 72    |
| 2       | 1           | Educational Psychology                   | 40          | 30             |            |       |
|         | 2           | Educational Measurement and Evaluation   | 40          | 27             |            |       |
|         |             | Term Paper                               | 20          | 14             | 100        | 71    |
| 3       | 1           | Management Studies                       | 40          | 26             |            |       |
|         | 2           | Policy Planning in Education             | 40          | 23             |            |       |
|         |             | Term Paper                               | 20          | 15             | 100        | 61    |
| 4       | 1           | Research Methodology                     | 40          | 29             |            |       |
|         | 2           | Education of Children with Special Needs | 40          | 48             |            |       |
|         |             | Project Work                             | 20          | 16             | 100        | 68    |
| 5       | 1           | Guidance and Counselling                 | 40          | 44             |            |       |
|         | 2           | Project Work                             | 20          | 16             | 100        | 60    |
|         |             | Pedagogy Practical                       |             |                | 50         | 38    |
| TOTAL : |             |  |             |                | 600        | 408   |
| REMARKS | First Class |  | GRAND TOTAL |                | 600        | 408   |

A minimum of 35% marks to be obtained in each paper & 35% marks to be obtained in Practical separately. Also a minimum of 40% marks to be obtained in aggregate.

FIRST CLASS = 60% and Above, SECOND CLASS = Less than 60%

Attested  
 25.6.09  
 Principal  
 Surendranath College  
 Kolkata - 9

*Bisbar*  
 CONTROLLER OF EXAMINATIONS



25 NOV 2016



Mark Sheet / Certificate  
 Issued on: 15.5.14  
 Signature: [Signature]

MASTER OF EDUCATION ( M.ED. ) EXAMINATION.

The following is the statement of marks obtained by SUBIP CHAUDHURI

Roll : 210/MED/ No.: 100027 Registration No.: 0059774 of 1987-1988 at the aforesaid Examination, 2010 ( held in JULY 2010 ).

| Paper   | Half or Group | Paper Content                          | Full Marks  | Marks Obtained | Full Marks | Paper Total |
|---------|---------------|--|-------------|----------------|------------|-------------|
| 1       | 1             | Philosophy and Sociology of Education  | 40          | 25             |            |             |
|         | 2             | Curriculum Studies                     | 40          | 22             |            |             |
|         |               | Term Paper                             | 20          | 12             | 100        | 59          |
| 2       | 1             | Educational Psychology                 | 40          | 20             |            |             |
|         | 2             | Educational Measurement and Evaluation | 40          | 24             |            |             |
|         |               | Term Paper                             | 20          | 14             | 100        | 58          |
| 3       | 1             | Management Studies                     | 40          | 21             |            |             |
|         | 2             | Policy Planning in Education           | 40          | 21             |            |             |
|         |               | Term Paper                             | 20          | 16             | 100        | 58          |
| 4       | 1             | Research Methodology                   | 40          | 25             |            |             |
|         |               | Term Paper                             | 10          | 08             | 50         | 33          |
| 5       |               | ( SPECIAL STUDY )                      |             |                |            |             |
|         |               | Science Education<br>Project Work      | 80          | 57             | 20         | 18          |
| 6       |               | ( SPECIAL STUDY )                      |             |                |            |             |
|         |               | Educational Technology<br>Project Work | 80          | 58             | 20         | 19          |
| 4       | 2             | ( PRACTICAL )                          |             |                |            |             |
|         |               | Pedagogy Practical                     |             |                |            | 50          |
| TOTAL : |               |  |             |                | 600        | 400         |
| REMARKS |               | First Class                            | GRAND TOTAL |                | 600        | 400         |

\* A minimum of 35% marks to be obtained in each paper & 50% marks to be obtained in Practical separately. Also a minimum of 40% marks to be obtained in aggregate.  
 FIRST CLASS = 60% and Above, SECOND CLASS = Less than 60%  
 ( 27 )

Attested  
 J. Gangopadhyay  
 15.5.14

[Signature]  
 CONTROLLER OF EXAMINATIONS



25 NOV 2016

Serial No. 260

# UNIVERSITY OF KALYANI

M. Sc. Part-II



The following is the statement of marks obtained by Chitrani Bardhan  
 Roll Kln. No. 2 at the M. Sc. Part-II Examination, 1989 in Zoology held in the month  
 of Dec-Jan 1989-90

|       | Theoretical |          |           |                    |       | Practical |          |           |                      |       | Theoretical |           |       | Practical |        |       | Grand Total | REMARKS  |
|-------|-------------|----------|-----------|--------------------|-------|-----------|----------|-----------|----------------------|-------|-------------|-----------|-------|-----------|--------|-------|-------------|--|
|       | Paper I     | Paper II | Paper III | Paper IV (Special) | Total | Paper V   | Paper VI | Paper VII | Paper VIII (Special) | Total | Part II of  | Part I of | Total | Part II   | Part I | Total |             |  |
| F. M. | 80          | 80       | 80        | 80                 | 320   | 70        | 70       | 70        | 70                   | 280   | 320         | 400       | 720   | 280       | 200    | 480   | 1200        | <i>Sp. Imp. - 426</i><br>First Class-720<br>Second Class-480 |
| P. M. |             |          |           |                    | 115   |           |          |           |                      | 112   | 115         | 144       | 238   | 112       | 80     | 192   |             |  |
|       | 47          | 55       | 40        | 57                 | 199   | 52        | 43       | 49        | 51                   | 195   | 199         | 227       | 426   | 195       | 110    | 305   | 731         | I  |

Dated, Kalyani the 6 MAR 1990 Compared by Aguha

*[Signature]*  
 Controller of Examinations.

25 NOV 2016

